



## **MISSOURI FARM BUREAU INSURANCE SERVICES**

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**Phil Bruner, Career Agent / Andrew County**

*107 South 4th, Savannah, MO 64485*

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January 17, 2017

To: High School Counselors  
Vocational Agriculture Instructors

Enclosed is an application for the Andrew County Farm Bureau Scholarship. The applicant must be an Andrew County resident; parents of the applicant must have an active Farm Bureau membership for the past year. Applicants must show academic and leadership abilities. Recipients must enroll in a degree program at a trade school or college. This scholarship is a minimum of \$250.00 and is to be used for tuition. Please feel free to make copies of the application as needed. The deadline to submit applications is March 3, 2017.

If you have any questions or need more applications please call the Farm Bureau office at 816-324-4212.

Lori Pittman  
Andrew County Farm Bureau  
Scholarship Committee

# Andrew County Farm Bureau Scholarship Application

Please print or type the application. Applications must be received by the deadline of March 3, 2017. Applicant's parent or guardian must have or obtain an active farm bureau membership.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ High School \_\_\_\_\_

List the names, addresses, phone numbers and relationship of three adults (no relatives) from whom you have obtained permission to use as references for this scholarship.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Relation: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Relation: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Relation: \_\_\_\_\_

I certify that, to the best of my knowledge, the information contained in this application is correct and complete. I agree to forfeit this scholarship if for any reason I am unable to attend an institution of higher learning.

\_\_\_\_\_  
Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's names: \_\_\_\_\_

Occupation: \_\_\_\_\_

\_\_\_\_\_  
Parent's signature \_\_\_\_\_

COUNSLOR PLEASE COMPLETE THIS SECTION.

Student: \_\_\_\_\_ High School: \_\_\_\_\_

Number of students in class \_\_\_\_\_ Class Rank: \_\_\_\_\_

Graduating class \_\_\_\_\_ GPA \_\_\_\_\_ on \_\_\_\_\_ Scale

ACT Composite Score \_\_\_\_\_ Percentile \_\_\_\_\_

\_\_\_\_\_  
Counselor's signature \_\_\_\_\_ Date \_\_\_\_\_

Counselor: Please submit all applications from your school to:

Andrew County Farm Bureau  
107 S. 4<sup>th</sup> Street  
Savannah, MO 64485

1. Describe your post-secondary education and career plans.

2. List school and community activities, awards, and leadership positions held.

3. How has agriculture influenced your future plans?

4. Describe how your future career will impact agriculture.