

**GENERAL SCHOLARSHIP**

**Two scholarships will be awarded with each recipient receiving $125.00 the first semester and $125.00 the 2nd semester if they are actively enrolled in college.**

**Qualifications of applicant should include:**

1. **A son, daughter, grandson, or granddaughter of a veteran.**
2. **Involvement in community affairs.**
3. **Enthusiastic and dedicated to improving educational status.**
4. **Average or above grades.**
5. **Well-rounded individual with a variety of interests.**
6. **Personality that is acceptable in social situations.**

**THE COMPLETED PACKET OF INFORMATION IS TO BE TURNED INTO THE COUNSELING CENTER NO LATER THAN MARCH 30, 2019**

**\*\*Please email to Barb Ebersole at** [**americanlegionpost287@aol.com**](mailto:americanlegionpost287@aol.com) **or mail to Barb Ebersole, 2204 Jules Street, St. Joseph MO 64501 by April 7, 2019.**



**GENERAL SCHOLARSHIP**

**$250.00**

**($125.00 1st Semester & $125.00 2nd Semester)**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE OR UNIVERSITY YOU WANT TO ATTEND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THE FOLLOWING INFORMATION MUST BE INCLUDED IN YOUR PACKET OF INFORMATION:**

1. **This cover sheet.**
2. **Resume showing your school and community activities, GPA, class rank (if possible), information about your veteran parent or grandparent and any other pertinent information.**
3. **An essay of 200-250 words stating your reason for wanting to continue you education at attending college and your financial need.**

**I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

**SIGNATURE OF APPLICANT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**